

**SHELBY COUNTY FISCAL COURT
MEETING AGENDA
June 1, 2021 6:30 PM
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065**

1. Call meeting to order – **Dan Ison, CJE**
2. Review and approval of May 18, 2021 Minutes – **Sue Carole Perry, County Clerk**
3. Approval to rescind executive orders regarding Covid-19 procedures effective June 11, 2021 – **Dan Ison, CJE**
4. Review and approval of Budget Transfers – **Sheila Quijas, Treasurer**
5. Review and approval of Cash Transfers – **Sheila Quijas, Treasurer**
6. Review and approval of County Invoices – **Sheila Quijas, Treasurer**
7. Acknowledgement of Pre-Approved expenses issued in May 2021, Payroll with registers 5/6/21 and 5/20/21 – **Sheila Quijas, Treasurer**
8. Acknowledgement of Pre-Approved expenses issued in May 2021, Utilities, Lease Payments, Transient Room Payment to Tourism, Insurance Premiums, and Retirement – **Sheila Quijas, Treasurer**
9. Motion to introduce a Budget Amendment for first reading relating to the 2021-2022 Shelby County Fiscal Court Annual Budget, Ordinance: 0003.2021, Amendment 00000003 – **Hart Megibben, County Attorney**
10. Request and approval to transfer funds from the payroll account into the General Fund due to state insurance billing errors on the employer side in the amount of \$2,600.72 – **Sheila Quijas, Treasurer**
11. Review and approval of a service level agreement from Kentucky Interactive regarding paper forms being turned into digitized forms – **Austin Dupre, Project Manager**
12. Review and approval of a contract proposal from Vector Engineering to conduct stormwater plan reviews for the county – **Austin Dupre, Project Manager**
13. Second reading of an ordinance approving the recommendation of Triple S Planning & Zoning granting Investment Exchange Company's zone map amendment application (Docket # Z-434-21) changing the zoning classification of 60.47 acres located on Southville Pike (KY 44) approximately 100 feet west of Mt. Eden Road (KY 53 S) in unincorporated Shelby County, Kentucky from Agricultural (AG) to Residential Estates (RE) – **Dan Ison, CJE**

14. Review and approval for the renewal of the Drug-Free Workplace Affidavit through Kentucky Department of Workers Claims, which is needed to keep Fiscal Court's Drug-Free Workplace Certification – **Dan Ison, CJE**
15. Approval to surplus three filing cabinets from EMS – **Jerrett Barnes, EMS**
16. Approval to salvage a Ricoh Savin C2828 copier (serial #V1495300202) – **Jerrett Barnes, EMS**
17. Approval to transfer two Ferno 35A stretchers (serial #72291 and #181621) from EMS to the Coroner's Office – **Jerrett Barnes, EMS**
18. Animal Shelter Personnel – **Leon Federle, Animal Shelter**
19. Request and approval of Part-Time Administrative Assistant job description for the Building Inspector; position will be 20 hours or less per week and \$11-\$13 an hour – **Dan Ison, CJE**
20. Request and approval of Part-Time Litter Abatement Technician job description for Clean Community Department; position will be for Thursdays and Fridays of each week, 8 hours per day, and \$10-\$13 an hour – **Dan Ison, CJE**
21. Committee Reports
22. Adjournment

Note: If there is need for specific accommodations, including auxiliary aids, contact Sandra Ashcraft, ADA Coordinator of the Shelby County Judge Executive's office, at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.